FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00138384 **Type of Permit:** FILMING **Release Date:** 06/01/2018

Production Company PARAMOUNT PICTURES TELEVISION

Insured Company Name PARAMOUNT PICTURES TELEVISION

Contact Phone No. 1 323-956-5000
Contact Phone No. 2
Fax
Address 5555 MELROSE AVENUE
LOS ANGELES, California 90038

Production Title SS3 #313

Type of Production TV Drama

Producer Julie Herrin

Director n/a n/a

1st AD n/a n/a

Production Manager Julie Herrin

FilmL.A. Coordinator Melissa Levine

Location Manager Matt Prisk
Primary Phone Mobile - 310-428-4108
Secondary Phone Office - 818-465-5504

Location Assistant n/a n/a
Primary Phone Mobile - 555-555-5555
Secondary Phone

Fees

Posting 300	$138.00
Notification Charge	$820.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$660.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY ROAD INSPECTION FEE	$692.00
LA COUNTY ROAD APPLICATION FEE	$157.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00
LA COUNTY ROAD ENCROACHMENT PERMIT PROCESSING FEE	$286.00
CULVER CITY APPLICATION FEE	$165.00

Total Permit Fee $3,488.00

Number of Locations 5

NOT A PERMIT

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Summary Information — Location

Permit Number	F00138384	**Location Manager**	Matt Prisk
Production Company	PARAMOUNT PICTURES TELEVISION	Primary Phone	Mobile - 310-428-4108
Insured Company	PARAMOUNT PICTURES TELEVISION	Secondary Phone	Office - 818-465-5504
Production Title	SS3 #313		

Location Address 4599 Jones Canyon Rd, Acton, CA, 93510

Location Type Ranch

Prep Dates 6/1/2018 - 6/1/2018 07:00 - 19:00 1 day

Film Dates 6/4/2018 - 6/5/2018 07:00 - 22:00 2 days

Strike Dates 6/6/2018 - 6/6/2018 07:00 - 19:00

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
FAA (UAS): Failure to adhere to any applicable limitations of UAS usage will result in immediate shutdown of UAS activity
FAA (UAS): UAS may not be operated directly over any person, unless authorized by FAA
FAA (UAS): UAS must be operated at an altitude of no more than 400' above ground level
FAA (UAS): UAS operations may not be conducted during night (1/2 hour prior to sunrise, 1/2 hour after sunset).
FAA (UAS): UAS Operator must conform with all FAA Regulations
FAA: Aviation activity must conform to accepted FAA plan of activities.
FAA: Company must notify LASD AERO BUREAU at least 1/2 hour prior to activity, aerosgtnotification@lasd.org 562.421.2701.
FAA: LASD AERO BUREAU has been notified of aerial activity.
Must contact local sheriff department ½ hour prior to any brandishing of weapons, gunfire, special effects, or aerial activity.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached documents
SS3 DRONE_Page_1.jpg
SS3 DRONE_Page_2.jpg
SS3 DRONE_Page_3.jpg
SS3 DRONE_Page_4.jpg
SS3 DRONE_Page_5.jpg
SS3 DRONE_Page_6.jpg
SS3 DRONE_Page_7.jpg

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Summary Information — Location

Permit Number	F00138384	**Location Manager**	Matt Prisk
Production Company	PARAMOUNT PICTURES TELEVISION	Primary Phone	Mobile - 310-428-4108
Insured Company	PARAMOUNT PICTURES TELEVISION	Secondary Phone	Office - 818-465-5504
Production Title	SS3 #313		

matt prisk PARAMOUNT PICTURES TELEVISION 6.1.18.pdf
18-FX299-80 Tracy Cabral.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	4
Cast/Crew vehicles	65
Cube Trucks	3
Fire Extinguisher (2A10BC Minimum Rating)	4
Generator	1
Picture vehicles	5
Trailers	3
Vans	3

Personnel on Location

Type	Quantity
Cast	10
Crew	80
LA County FSA assigned	1
Sheriff/CHP	2

Filming Activities Aerial Photography with remote control aircraft. (UAS); Atmospheric Smoke Effects; Brandishing weapons; Camera in car; Drive ups & away; Exterior Dialogue; Intermittent traffic control - 2 minutes standard; Gunfire; Debris Mortars; Driving Shots on Escondido Canyon Rd, Red Rover Mine Rd - Crown Valley Rd ; Camera on car ; Filming drone;

Gunfire

Shot Type	Load Type	No. Takes Per Day	No. Times Per Take
Exterior Single Shot	1/4 load	2 - 5	2 - 5

Special Effects: F/X Permit # 18-fx299-80

Type	No. Times Per Day	No. Takes Per Take

Description of F/X Scene: Simulated shoot out between actors, simulated grenade laucher to hit stunt performer, exploding styrofoam head with blood bag and squib to simulate grenade laucher hit to performer and blood spray, and various dust and squib hits to ground and objects.

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 4374 **Grid:** H7

NO PERMIT

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Summary Information — Location

Permit Number	F00138384	**Location Manager**	Matt Prisk
Production Company	PARAMOUNT PICTURES TELEVISION	Primary Phone	Mobile - 310-428-4108
Insured Company	PARAMOUNT PICTURES TELEVISION	Secondary Phone	Office - 818-465-5504
Production Title	SS3 #313		

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Tenasha Bennett

Coordinator Note 18-1715-80 LA County FSA assigned

Coordinator Note *** ONLY PREP ALLOWED ON 6/4 & 6/5 4AM-7AM ***

Coordinator Note ***GUNFIRE IS ONLY ALLOWED BETWEEN 7AM-7PM***

Parking

Base Camp Location Type : Other Location
32142 Crown Valley Rd, Unincorporated LA County, CA, 93510

Crew Parking Location Type : Other Location
32142 Crown Valley Rd, Unincorporated LA County, CA, 93510

Parking Notes
Base-Camp/Crew Parking: Acton Presbyterian, Trucks will (pull in) on 6/4 at 0300 & (Pull Out) 6/5 at 2200

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Summary Information — Location

Permit Number	F00138384	**Location Manager**	Matt Prisk
Production Company	PARAMOUNT PICTURES TELEVISION	Primary Phone	Mobile - 310-428-4108
Insured Company	PARAMOUNT PICTURES TELEVISION	Secondary Phone	Office - 818-465-5504
Production Title	SS3 #313		

Location Address Antelope Woods Rd., Crown Valley Rd. - West to End, Acton, CA 93510

Location Type Road

Prep Dates 6/1/2018 - 6/1/2018 07:00 - 19:00 1 day

Film Dates 6/4/2018 - 6/5/2018 04:00 - 22:00 1 day

Strike Dates 6/6/2018 - 6/6/2018 07:00 - 19:00

Open or Closed to the Public Open

Generic Conditions

All vehicles must be parked on private property
Community Survey Obtained
Must contact local sheriff department ½ hour prior to any brandishing of weapons, gunfire, special effects, or aerial activity.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement.
Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached document 138384_FULL_ANTELOPE WOODS_CROWN VALLEY_WEST TO END_ Layout1 (1).pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
Fire Extinguisher (2A10BC Minimum	4

Personnel on Location

Type	Quantity
Crew	2
LA County FSA assigned	1

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Summary Information — Location

Permit Number	F00138384	**Location Manager**	Matt Prisk
Production Company	PARAMOUNT PICTURES TELEVISION	Primary Phone	Mobile - 310-428-4108
Insured Company	PARAMOUNT PICTURES TELEVISION	Secondary Phone	Office - 818-465-5504
Production Title	SS3 #313		

	Rating)		
	Vans 2	Sheriff/CHP	4
Filming Activities	Overflow Parking Only;		
Jurisdiction	**Political:** Los Angeles County - Supervisor District 5	**Police:** Los Angeles County Sheriff	**Fire:** Los Angeles County Fire Department
Thomas Guide	**Page:** 4375	**Grid:**	
Approvals	LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Greg Graham Final Approver	
	LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE (PO5)	Chris Melillo	
Coordinator Note	18-1715-80 LA County FSA assigned		
Parking	**Base Camp** Location Type : Filming Location **Parking Notes** Overflow Parking Only	**Crew Parking** Location Type : Filming Location	
Posting "No Parking" signs	B/S ANTELOPE WOODS RD, CROWN VALLEY RD - WEST TO END (6/4, 0400 - 6/5, 2300)		
Approximate Footage	0 - 300	**Log Number**	
Date(s)	6/4/2018 to 6/5/2018	**Time(s)**	04:00 to 23:00
Lane / Full Closure	FULL CLOSURE ANTELOPE WOODS RD, CROWN VALLEY RD - WEST TO END (6/4, 0400 - 6/5, 2300)		
Approximate Footage	0 - 300		
Date(s)	6/4/2018 to 6/5/2018	**Time(s)**	04:00 to 23:00

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Summary Information — Location

Permit Number	F00138384	**Location Manager**	Matt Prisk
Production Company	PARAMOUNT PICTURES TELEVISION	Primary Phone	Mobile - 310-428-4108
Insured Company	PARAMOUNT PICTURES TELEVISION	Secondary Phone	Office - 818-465-5504
Production Title	SS3 #313		

Location Address Escondido Canyon Rd, Crown Valley Rd – Puritan Mine Rd

Location Type Road

Film Dates 6/5/2018 - 6/5/2018 07:00 - 15:00 1 day

Open or Closed to the Public Open

Generic Conditions

All vehicles must be parked on private property
Must contact local sheriff department ½ hour prior to any brandishing of weapons, gunfire, special effects, or aerial activity.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement.
Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	4
Cast/Crew vehicles	65
Condors	1
Cranes	1
Cube Trucks	3
Fire Extinguisher (2A10BC Minimum Rating)	4
Generator	1

Personnel on Location

Type	Quantity
Cast	10
Crew	80
LA County FSA assigned	1
Sheriff/CHP	4

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Summary Information — Location

Permit Number	F00138384	**Location Manager**	Matt Prisk
Production Company	PARAMOUNT PICTURES TELEVISION	Primary Phone	Mobile - 310-428-4108
Insured Company	PARAMOUNT PICTURES TELEVISION	Secondary Phone	Office - 818-465-5504
Production Title	SS3 #313		

Picture vehicles	5
Trailers	3
Vans	3

Filming Activities Camera in car; Car-to-Car; Drive by; Driving shots; Equipment on sidewalk, in curb lane & across street; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Process Trailer; Camera on car ; Hostess Tray;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 4465 **Grid:**

Approvals

LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Greg Graham Final Approver
LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE (PO5)	Chris Melillo

Coordinator Note 18-1715-80 LA County FSA assigned

Parking

Base Camp Location Type : Other Location — 32142 Crown Valley Rd, Unincorporated LA County, CA, 93510

Crew Parking Location Type : Other Location — 32142 Crown Valley Rd, Unincorporated LA County, CA, 93510

Parking Notes
Base-Camp: Acton Presbyterian, Trucks will (pull in) on 6/4 at 0300 & (Pull Out) 6/5 at 2200

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Summary Information — Location

Permit Number	F00138384	**Location Manager**	Matt Prisk
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Insured Company	PARAMOUNT PICTURES TELEVISION	Secondary Phone	Office - 818-465-5504
Production Title	SS3 #313		

This location has been CANCELED

Location Address Ballona Creek Bike Path, National Blvd - Higuera St, Culver City, CA, 90232

Location Type Bike path

Film Dates 6/11/2018 - 6/11/2018 07:00 - 22:00 1 day

Open or Closed to the Public Closed

Equipment on Location

Type	Quantity
5 or 10 ton trucks	4
Cast/Crew vehicles	65
Catering Truck	1
Cube Trucks	3
Generator	1
Motor Homes	2
Portable restrooms	1
Trailers	3
Vans	3

Personnel on Location

Type	Quantity
Cast	5
Crew	75

Filming Activities Camera & equipment on bike path while filming at 3562 Eastham Dr; IPC on bike path;

Parking

Base Camp
Location Type : To Be Determined

Crew Parking
Location Type : To Be Determined

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Summary Information — Location

Permit Number	F00138384	**Location Manager**	Matt Prisk
Production Company	PARAMOUNT PICTURES TELEVISION	Primary Phone	Mobile - 310-428-4108
Insured Company	PARAMOUNT PICTURES TELEVISION	Secondary Phone	Office - 818-465-5504
Production Title	SS3 #313		

This location has been CANCELED

Location Address 950 S Sepulveda Blvd, Los Angeles, CA, 90024

Location Type Cemetery

Prep Dates 6/11/2018 - 6/11/2018 04:00 - 06:00 1 day

Film Dates 6/11/2018 - 6/11/2018 06:00 - 14:00 1 day

Strike Dates 6/11/2018 - 6/11/2018 14:00 - 16:00

Open or Closed to the Public Closed

Equipment on Location

Type	Quantity
5 or 10 ton trucks	4
Cast/Crew vehicles	65
Catering Truck	1
Cube Trucks	3
Generator	1
Motor Homes	2
Picture vehicles	10
Portable restrooms	1
Trailers	3
Vans	3

Personnel on Location

Type	Quantity
Cast	5
Crew	75

Filming Activities Drive ups & away; Emergency vehicles with flashing lights; Drive up & away on Veteran Ave & on property;

Jurisdiction **Political:** Los Angeles City - Council District 11 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 632 **Grid:** A4

Parking

Base Camp
Location Type : To Be Determined

Crew Parking
Location Type : To Be Determined

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Summary Information — Location

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Insured Company	PARAMOUNT PICTURES TELEVISION	Secondary Phone	Office - 818-465-5504
Production Title	SS3 #313		

Posting "No Parking" signs W/S VETERAN AVE, WEYBURN AVE - NORTH 1200'

Approximate Footage 0 - 300 **Log Number**

Date(s) 6/11/2018 to 6/11/2018 **Time(s)** 00:00 to 00:00

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Appointment of Pacific Production Services
As Authorized Agent and Representative

I certify that I am a representative of PARAMOUNT PICTURES TELEVISION ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and it employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: 6/1/18

Representative's Signature

MATT PRISK

Representative's Name (Please Print)

Location Manager

Representative's Title (Please Print)

PARAMOUNT PICTURES TELEVISION

Name of Principal (i.e. company name) (Please Print)

27420 Avenue Scott, Unit A

Santa Clarita, CA

91355

Principal's Mailing Address (Please Print)

818-465-5504

Principal's Phone Number (Please Print)

Pacific Production Services
Eric Nichols, President
1481 E. 4th Street
Los Angeles, CA 90033
Ph. 323-260-4777 Fx. 323 415 6180

EXHIBIT ONLY

Permit #F00138384

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 18-FX299-80 **Film Permit Number:** 18-1715-80 / 138384

Production Title: Shooter Season 3
Production Company: Paramount Pictures
Location Manager: Matt Prisk
Phone Number: 310-428-4108

Pyro-technician in Charge: Randy Cabral
State Fire Marshal License: 2859-06
Cell Phone Number: 805-551-1160
Office Phone Number: 323-956-5140
FAX Number:
Email: rkcfx55@gmail.com

Pyrotechnic Assistant: David Jackson
State Fire Marshal License: 1503-08
Additional:
Cellphone Number: 310-980-3521
Email: Jackson.d11@gmail.com

FX Location: 4599 Jones Canyon Rd **Date:** 6/4-6/5/18 **Time:** 0700-2000
Additional Location: **Date:** **Time:**

Description of FX Scene: Simulated shoot out between actors, simulated grenade laucher to hit stunt performer, exploding styrofoam head with blood bag and squib to simulate grenade laucher hit to performer and blood spray, and various dust and squib hits to ground and objects.

Storage Type: ☐ Magazine ☒ Day Box ☐ Premade ☐ Mixed on Site

Lifters: ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. 4 8 oz. ____ 12 oz.

Loose Black Powder: **Other Powder:**

Sparks/Squibs: ____ Z16A ____ Z17 ____ Z17A ____ D60-1 20 D60-3 20 D60-6
____ D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 6 SD100

Other Squibs:

Primacord: ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain

Smoke: White: X Black: Other:

Flammable Liquids: Gasoline: Diesel: Rubber Cement:

Propane: Tanks: ____ Size: ____ Tanks: ____ Size: ____ Tanks: ____ Size: ____

Other Flammables: 12 Cans of Butane for use in an Artem Smoker

REQUIREMENTS: Wet down area prior to effects, wind restriction 10 mph, No Minors

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: 1 - 4,000 WT, 2 - 2A10BC Extinguishers, 2 - CO2 Extinguishers, 2 - H2O Extinguishers

ISSUED BY: Insp. Daniel Timboe **DATE:** 6/1/2018

******HARD COPY REQUIRED ON-SITE******

NOT A PERMIT

Permit #F00138384

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

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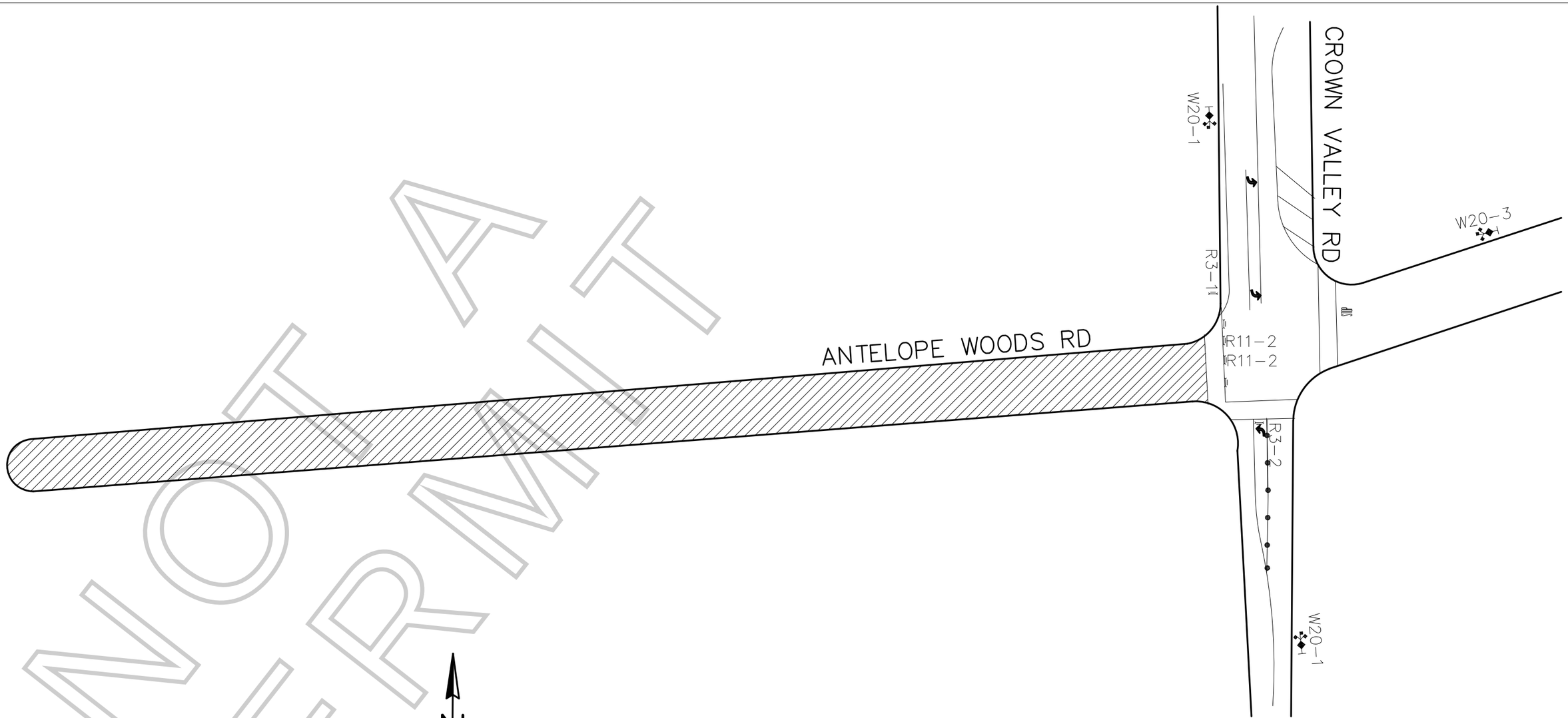
******HARD COPY REQUIRED ON-SITE******

Permit #F00138384



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LEGEND:

- ADVANCE WARNING SIGN
- SIGN ON TYPE I BARRICADE
- TRAFFIC CONE 28" (REFLECTIVE)
- FLASHING ARROW SIGN (FAS)
- CLOSURE/WORK AREA

W20-1	W20-2	W20-3	W20-5(RT OR LT)	C30(CA)	R3-1 R3-2	W1-6(RT) W1-6(LT)	M4-10(RT) M4-10(LT)	SC3	M4-8a	R11-2	R11-4
ROAD WORK AHEAD	BIKE LANE AHEAD	ROAD CLOSED AHEAD	LEFT / RIGHT LANE CLOSED AHEAD	LANE CLOSED			DETOUR	DETOUR	END DETOUR	ROAD CLOSED	ROAD CLOSED TO THRU TRAFFIC

FILM LA COORDINATOR: MELISSA LEVINE
FILM LA PERMIT # F-138384

CLOSURE INFO:
FULL CLOSURE OF ANTELOPE WOODS RD
FROM CROWN VALLE RD WEST TO THE END
6/4, 0400-6/5, 2300

PARAMOUNT TV
"SS3"
LOCATIONS CONTACT:
OWEN LEE 323.260.4777(4PPS)

TCP DRAWN BY:
ISMAEL RODRIGUEZ
PACIFIC TRAFFIC CONTROL, INC.
323.981.0600 PH.
LIC # 944488

GENERAL NOTES:

1. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE CURRENT STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA M.U.T.C.D., AND ANY ADDENDUMS THERTO, AND AS SHOWN ON THESE PLANS.
2. THERE SHALL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
3. CONES SHALL BE 28" MINIMUM HEIGHT AND SHALL HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
4. POLICE SHALL DIRECT TRAFFIC AS NECESSARY.